

**CANNON CREEK PLACE
UNIT 2
FOR 2007**

**PARENT PARCELS – 24-4S-16-03113-000 – 58.50 AC. – .34 AC. = 58.16 AC.
23-4S-16-03095-004 – 22.95 AC. – 10.20 AC = 12.75 AC.
23-4S-16-03095-005 – 9.95 AC. – .18 AC. = 9.77 AC.
23-4S-16-03095-006 – 9.85 AC. – 7.95 AC = 1.90 AC.**

**HEADER PARCEL – 23-4S-16 03095-100 – A S/D LYING IN PART OF THE NE ¼ OF
THE SE ¼ OF SEC 23-4S-16 AND A PART OF THE NW ¼ OF THE SW ¼ OF SEC
24-4S-16. CONTAINING 18.53 AC. RECORDED IN PLAT BOOK 8 PAGE 130 & 131.**

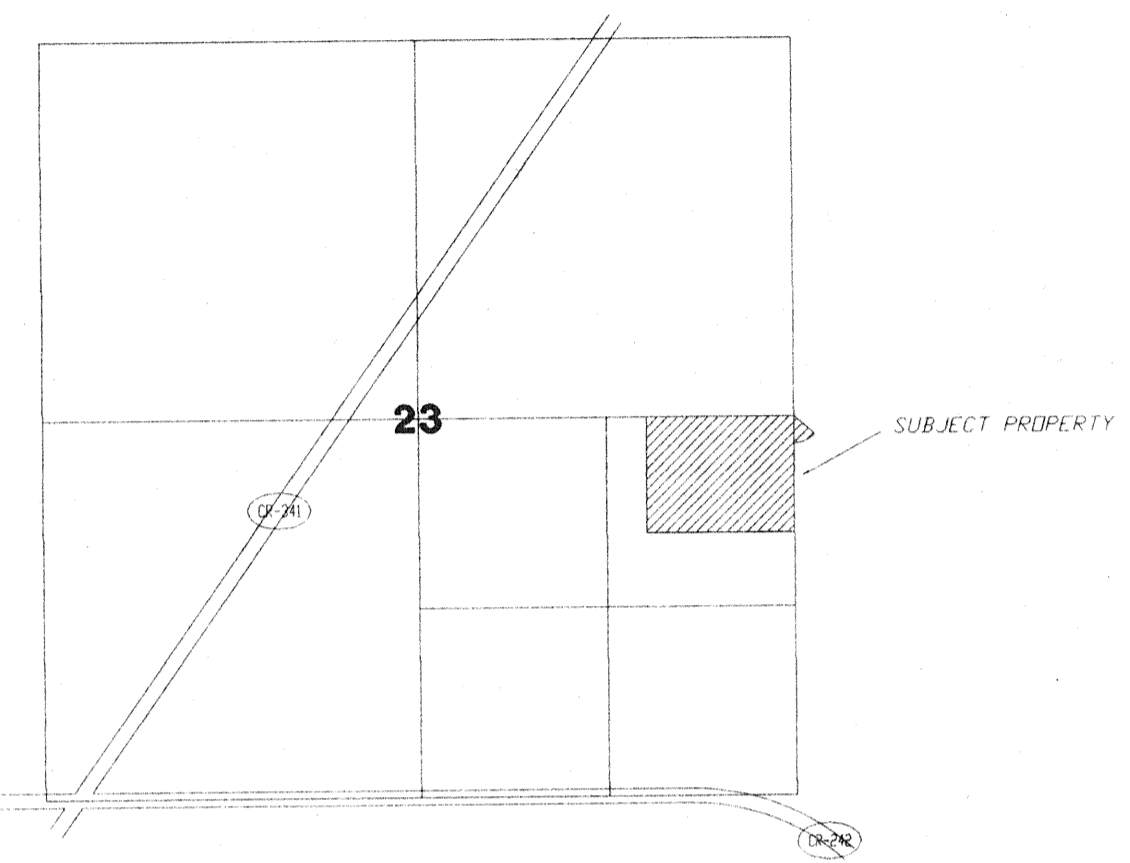
LOT 1	23-4S-16-03095-101	.51 AC.
LOT 2	23-4S-16-03095-102	.51 AC.
LOT 3	23-4S-16-03095-103	.51 AC.
LOT 4	23-4S-16-03095-104	.51 AC.
LOT 5	23-4S-16-03095-105	.51 AC.
LOT 6	23-4S-16-03095-106	.51 AC.
LOT 7	23-4S-16-03095-107	.51 AC.
LOT 8	23-4S-16-03095-108	.77 AC.
LOT 9	23-4S-16-03095-109	.54 AC.
LOT 10	23-4S-16-03095-110	.51 AC.
LOT 11	23-4S-16-03095-111	.51 AC.
LOT 12	23-4S-16-03095-112	.50 AC.
LOT 13	23-4S-16-03095-113	.50 AC.
LOT 14	23-4S-16-03095-114	.51 AC.
LOT 15	23-4S-16-03095-115	.51 AC.
LOT 16	23-4S-16-03095-116	.51 AC.
LOT 17	23-4S-16-03095-117	.51 AC.
LOT 18	23-4S-16-03095-118	.51 AC.
LOT 19	23-4S-16-03095-119	.50 AC.
LOT 20	23-4S-16-03095-120	.51 AC.
LOT 21	23-4S-16-03095-121	.52 AC.
LOT 22	23-4S-16-03095-122	.53 AC.
LOT 23	23-4S-16-03095-123	.58 AC.
LOT 24	23-4S-16-03095-124	.70 AC.
LOT 25	23-4S-16-03095-125	.51 AC.
LOT 26	23-4S-16-03095-126	.50 AC.

RETENTION AREA : 23-4S-16-03095-099 2.22 AC.

"CANNON CREEK PLACE UNIT 2"
 IN SECTION 23 & 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK 8
 PAGES 130
 SHEET 1 OF 2

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST



DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT PETER W. GIEBEIG, AS OWNER, HAVE CAUSED THE LANDS HEREDIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "CANNON CREEK PLACE UNIT 2", AND THAT ALL ROADS, STREETS, RETENTION AREAS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THEREIN, EXCEPT DRAINAGE EASEMENTS, AS SHOWN AND/OR DEPICTED HEREDIN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

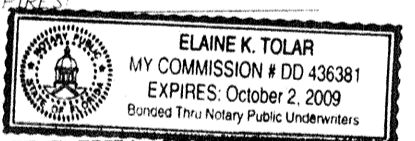
ATTESTS

[Signature] WITNESS AS TO OWNER
[Signature] WITNESS AS TO OWNER
[Signature] PETER W. GIEBEIG

ACKNOWLEDGMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 13th DAY OF October, 2006 A.D. BEFORE ME PERSONALLY APPEARED PETER W. GIEBEIG, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

[Signature]
 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE



APPROVAL, STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 16th DAY OF November, 2006, A.D.

CHAIRMAN

COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION, ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE November 27, 2006

[Signature]
 COUNTY ATTORNEY

CERTIFICATE OF CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 12 DAY OF December, 2006, A.D. IN PLAT BOOK 8, PAGE 130-131

[Signature]
 CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL, PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS AND THAT A MAINTENANCE AND REPAIR SURETY OR CASH BOND IN THE AMOUNT OF \$ 2500.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

[Signature]
 DIRECTOR OF PUBLIC WORKS

DATE 12/7/06

NOTICE:
 THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DEVELOPER:
 PETER W. GIEBEIG
 386-752-7968
 P.O. BOX 1384
 LAKE CITY, FL 32056

DESCRIPTION:
 A PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, AND A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE 1/4 OF SAID SECTION 23, AND RUN THENCE N89°31'58"W, 1010.39 FEET; THENCE S00°35'47"E, 754.69 FEET; THENCE N89°24'13"E, 474.78 FEET; THENCE S00°35'47"E, 144.00 FEET; THENCE N89°24'13"E, 287.30 FEET; THENCE N00°35'47"W, 144.00 FEET; THENCE N89°24'13"E, 250.86 FEET TO THE EAST LINE OF SAID SECTION 23 SAID POINT ALSO BEING THE NW CORNER OF WISE ESTATES AS PER PLAT THEREOF RECORDED IN PLAT BOOK 7 PAGE 164-167; THENCE N00°48'28"W, ALONG SAID EAST LINE, 566.91 FEET TO A POINT ON A CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 270.00 FEET, AN INCLUDED ANGLE OF 34°40'14", A CHORD BEARING OF N50°14'03"E, AND A CHORD DISTANCE OF 160.90 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 163.38 FEET TO THE SOUTHEASTERLY MOST CORNER OF LOT 40 IN CANNON CREEK PLACE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 8 PAGES 31-34; THENCE N62°19'58"W, ALONG THE SOUTHERLY LINE OF SAID LOT 40, 142.34 FEET TO THE POINT OF BEGINNING, CONTAINING 18.53 ACRES MORE OR LESS.

CERTIFICATE OF COUNTY SURVEYOR:
 KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: *[Signature]* DATE: 10/13/06 REGISTRATION #: LS 5594
 PRINT: TIMOTHY A. DELBENE, DONALD F. LEGG & ASSOC.

SURVEYOR'S CERTIFICATE:
 I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

[Signature]
 L. SCOTT BRITT, PSM #5757

DATE: 10/13/06

BRITT SURVEYING

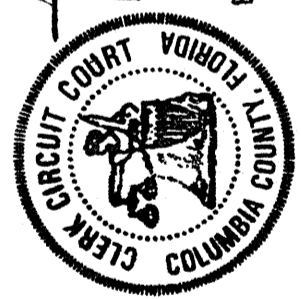
LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
 LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-16562

OFFICIAL RECORDS
 BOOK 8 PAGE 130
 No. 11588

FILE NUMBER 2006029160
 FILED AND RECORDED IN THE OFFICIAL RECORDS
 OF COLUMBIA COUNTY, FLORIDA
12/12/06 AT 11:07 O'CLOCK A.M.
 RECORD VERIFIED
P. DEWITT CASON
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY: *[Signature]* D.C.



SURVEYOR'S NOTES:

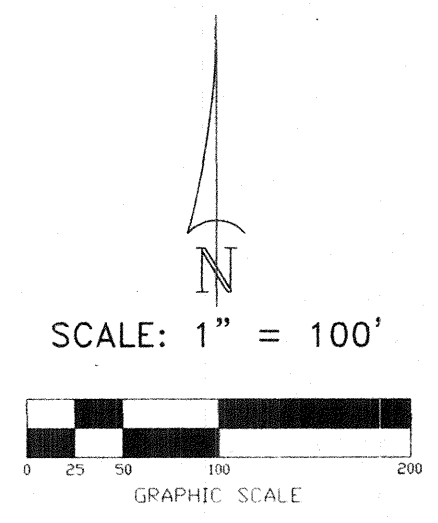
1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N00°48'28"W. FOR THE EAST LINE OF SECTION 23.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1998 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS ARE AS SHOWN HEREON.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
9. PRELIMINARY PLAN APPROVED ON OCTOBER 20, 2005.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

'CANNON CREEK PLACE UNIT 2'
 IN SECTION 23 & 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK 8
 PAGES 131
 SHEET 2 OF 2

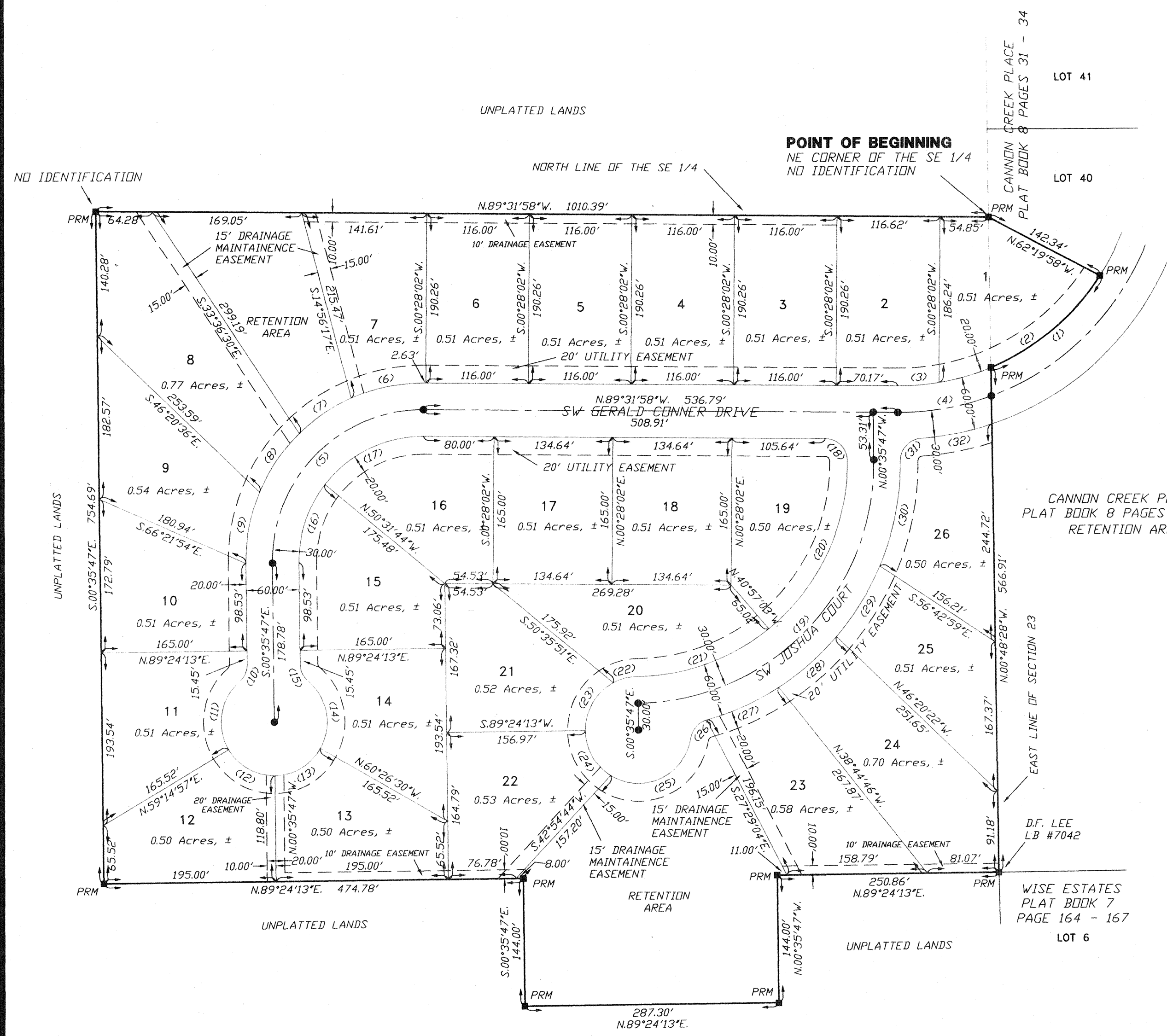


- S Y M B O L L E G E N D**
- P.R.M. PERMANENT REFERENCE MONUMENT
 - PLS PROFESSIONAL LAND SURVEYOR
 - CL CENTERLINE
 - 4'X4' CONCRETE MONUMENT
 - MFE MINIMUM FLOOR ELEVATION
 - TYP TYPICAL
 - PERMANENT CONTROL POINT

UNLESS OTHERWISE SHOWN HEREDON ALL CORNERS SHOWN HEREDON ARE L.S. BRITT PLS #5757

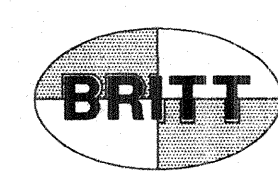
CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	270.00'	34°40'14"	163.38'	84.28'	160.90'	N.50°14'03"E
2	270.00'	47°39'48"	224.61'	119.26'	218.19'	S.56°43'50"W
3	270.00'	09°54'18"	46.68'	23.40'	46.62'	S.85°30'53"W
4	300.00'	20°38'37"	108.09'	54.64'	107.51'	S.80°08'43"W
5	170.00'	91°03'49"	270.19'	173.19'	242.64'	N.44°58'08"E
6	200.00'	24°07'22"	84.20'	42.74'	83.58'	S.78°24'21"W
7	200.00'	20°27'43"	71.43'	36.10'	71.05'	S.56°06'49"W
8	200.00'	22°56'32"	80.08'	40.59'	79.55'	S.34°24'41"W
9	200.00'	23°32'12"	82.16'	41.67'	81.58'	S.11°10'19"W
10	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.24°14'37"W
11	60.00'	79°50'04"	83.60'	50.20'	77.00'	S.09°09'59"W
12	60.00'	59°50'43"	62.67'	34.53'	59.86'	S.60°40'25"E
13	60.00'	59°50'43"	62.67'	34.53'	59.86'	N.59°28'52"E
14	60.00'	79°50'04"	83.60'	50.20'	77.00'	N.10°21'32"W
15	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.25°26'10"W
16	140.00'	38°40'36"	94.50'	49.13'	92.72'	N.18°44'31"E
17	140.00'	52°23'13"	128.01'	68.87'	123.59'	N.64°16'25"E
18	25.00'	89°06'58"	38.88'	24.62'	35.08'	S.44°58'29"E
19	270.00'	90°00'00"	424.12'	270.00'	381.84'	S.44°24'13"W
20	240.00'	51°28'45"	215.63'	115.71'	208.45'	S.25°19'22"W
21	240.00'	38°20'29"	160.60'	83.44'	157.62'	S.70°13'59"W
22	60.00'	27°28'47"	28.78'	14.67'	28.50'	S.75°39'50"W
23	60.00'	62°31'13"	65.47'	36.42'	62.27'	S.30°39'50"W
24	60.00'	57°48'24"	60.54'	33.13'	58.00'	S.29°29'59"E
25	60.00'	112°42'47"	118.03'	90.16'	99.90'	N.65°14'26"E
26	25.00'	65°34'13"	28.61'	16.10'	27.07'	N.41°40'09"E
27	300.00'	17°08'59"	89.80'	45.24'	89.46'	N.65°52'46"E
28	300.00'	16°36'11"	86.93'	43.77'	86.63'	N.49°00'11"E
29	300.00'	17°53'37"	93.69'	47.23'	93.31'	N.31°45'16"E
30	300.00'	23°07'19"	121.07'	61.37'	120.25'	N.11°14'48"E
31	25.00'	86°14'17"	37.63'	23.41'	34.18'	N.42°48'18"E
32	330.00'	14°16'45"	82.24'	41.34'	82.03'	N.78°47'04"E



DEVELOPER:
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 LAND SURVEYORS AND MAPPERS

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TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-16562

OFFICIAL RECORDS
 BOOK PAGE
 1164 / 1588

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